

**U.S. Senator Mike Crapo**  
**2020 Spirit of Freedom Award**  
**Volunteer Nomination Form**  
(Due on Friday, October 9, 2020)

**Name of Nominating Entity:** (State or Federal Veterans Agency or Commander of Veterans Service Organization)

\_\_\_\_\_  
Printed Name of Entity

\_\_\_\_\_  
Signature of Authorized Rep.

\_\_\_\_\_  
Printed Name of Authorized Rep.

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email

**Name of Volunteer being nominated:** (Please print)

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Address

**Biographical Information**

Please include in the biography the reasons you believe that this person should be recognized and the contributions they have made in service to veterans, including where this volunteer service has taken place. Please be as detailed as possible when describing the individual you are nominating, including life, work, military, career, volunteer experiences, and family details that can be shared through Senator Crapo's office when publicizing the award presentations.

**Explanation from Nominating Entity describing why the individual was nominated for the award.**

**How long has the volunteer served veterans?**

**Is the nominee also a veteran?**

**If nominees is also a veteran, please include DD 214 (if availbale):**

**Where does the individual volunteer?**

**What inspired the volunteer to serve veterans?**

**What do they enjoy about volunteering?**

**If available, include a short personal story about a particular volunteer activity that stands out for them.**

**Volunteer projects:**

**Biography (may be continued on another sheet)**

(To be signed by nominee and include with nomination form)

By signing this form, I understand that I have been nominated by a veteran's service organization or agency for special recognition from U.S. Senator Mike Crapo for service as a veteran or volunteer who assists veterans, and **I give my permission for the release of the biographical information or any other information provided in the nomination process. This could include news releases to the media, use of the information on Senator Crapo's website, or any other entity deemed necessary by the Senator's office to publicize this award if I am selected.**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Phone number**